

## WEBER COUNTY DEED INDEX

09-117-0015  
4142 RT

41

154

041

PLAT BOOK 8A

PAGE

SERIAL NUMBER

| OWNER                                   | ADDRESS           | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-----------------------------------------|-------------------|-------------|------|------------|-----------|---------------|
|                                         |                   | BOOK        | PAGE |            |           |               |
| <del>Eugene C. Harper &amp; wf.</del>   |                   | 695         | 570  | WD         | 11-20-61  | 11-21-61      |
| <del>Rufus G. Harper &amp; wf.</del>    |                   |             |      |            |           |               |
| <del>Clarence M. Harper &amp; wf.</del> |                   | 847         | 166  | WD         | 10---66   | 10-3-66       |
| William Gary Taylor & wf.               | 5657 1/2 2650 1/2 |             |      |            |           |               |
| Donna R. Taylor                         |                   |             |      |            |           |               |
|                                         |                   |             |      |            |           |               |
|                                         |                   |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_

BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_

SEC 23

TWN SHP 6N RANGE 2W

ACRES \_\_\_\_\_

Part of the Northwest Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point East 190.0 feet and South 231.0 feet, from the Northwest Corner of Section 23, and running thence East 140.0 feet, thence South 28.70 feet to a point on a 50 foot radius curve to the left, thence Southwesterly along the arc of said curve a distance of 70.72 feet, thence west 118.21 feet, thence North 90.0 feet to the point of beginning.

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